Entered in NID File Entered On S R Sheet Location Map Finned Card Indexed LW R for State 8: Fee Land		Checked by Chief Copy NID to Field Office Approval Letter Disapproval Letter	
COMPLETION DATA:  Bate Well Cempleted  6W	12 0 J	Location Inspected  Bond related  State of Fee Land	
	LOGS	FILED .	
Driller's Log 6-2. Electric Logs (No.	58	GR. GR.N.	Ways
4			Tay and the same of the same o

`

# (SUBMIT IN DUPLICATE)



### LAND:

	 	r -
		<u> </u>
		0

# STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

STATE CAPITOL BUILDING SALT LAKE CITY 14, UTAH

StateLease NoMI	3820
Public Domain Lease No	

Fee and Patented.....

		Indian
SUNDRY NOTICES AN	D REPORTS ON V	
Notice of Intention to Drill  Notice of Intention to Change Plans  Notice of Intention to Redrill or Repair  Notice of Intention to Pull or Alter Casing  Notice of Intention to Abandon Well	Subsequent Report of Redril Supplementary Well History	ng Casinglling or Repair
(INDICATE ABOVE BY CHECK MARK NA	ATURE OF REPORT, NOTICE, OR OTHER DATA)	
3059.5 Well No1 is located 19.5 ft, from {		$\left.\begin{array}{c} \mathbf{E} \\ \mathbf{w} \end{array}\right\}$ line of Sec. $\left.\begin{array}{c} 24 \\ \end{array}\right.$
$NE_{4}^{2}$ of $SW_{4}^{2}$ 21 S		
(¼ Sec. and Sec. No.) (Twp.)	(Range)	(Meridian) UTAH
(Field) (County	y or Subdivision)	(State or Territory)
The elevation of the derrick floor above sea level is  A drilling and plugging bond has been filed with  DETAIL	s of WORK 727 S. 5 d	<b>y</b>
(State names of and expected depths to objective sands; show jobs, cementing points, and all other important work, surface		

I understand that this plan of work must receive approval in writing by the Commission before operations may be commenced.

Company	Wilson-Moore	1.	
•	c/o WILLIAM J. MOORE,	JR. 91/1' (10/1/	
Address	Showboat-Hotel	By WILLIAM J. MOORE, JE	UL XV
	LAS VEGAS, NEVADA	WILLIAM J./NOORE,/JR	. /

INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.

that this plat is plotted I Garard H. Pesman certifrom field notes of a survey made under my Supervision July 15 1957 Gerard & Reman Utan Reg. Land Surveyor 1621 3 12" x 3 1/2 Wooden stake 14V 13 N 89" 58' W 23 424 5278 68 O USGS BM elsy. 4350.00 (approx. location) NOTE Elevation of well found from USGS BM GUIDE 23 0 7 24 2053.75 412 /2 Wooden OIL WELL OR RIVER Elev. 4369.36 \$ 5285,28 N89°57'W TOWNSHIP NO 21 RANGE NO 23 E OF THE SALT LAKE BASE & MERIDIAN UTAH. SEC 24 5W 1/4 NE 1/4 NET SWE OIL WELL LOCATION SURVEY SOUTH OF CISCO, UTAH FOR SILVER GULL OIL & GAS CO. GERARD H. PESMAN 610 ROOD GRAND JCT. COLO JULY 16 1957



LAS VEGAS, NEVADA

**TELEPHONE DUdley 2-7575** 

24 July 1957

M<sub>R</sub>. Charles Whyte 130 Doro thy Grand Junction, Jolorado

DEAR MR. WHYTE:

Enclosed Herewith, Sundry Notice of Intent to Drill on the Wilson-Moore Well #1.

MR. MOORE SAID YOU WANTED THIS RETURNED TO YOU AND YOU WOULD COMPLETE IT AND FILE IT.

THE BOND HAS BEEN APPLIED FOR, BUT IT TAKES
FROM ONE TO TWO WEEKS TO HAVE A BOND ISSUED.

VILL FORWARD IT TO YOU, THE MINUTE IT IS BACK.

IF YOU FILE THE INTENT TO DRILL, YOU CANADVISE THEM THAT THE BOND IS BEING ISSUED BY JACK CONLON INSURANCE AGENCY, 727 S. 5TH, LAS VEGAS, NEVADA. THAT IS THE WAY WE HAVE DONE BEFORE.

REGARDS.

SINCERELY,

M. Moore

## 130 Dorothy Avenue

Grand Junction, Colorado

July 29, 1957

Mr. C. B. Feight. Secretary OIL & GAS CONSERVATION COMMISSION Room 105. State Capitol Building Salt Lake City 14. Utah

Dear Mr. Feight:

Enclosed are the papers you requested with this letter of explanation of why we desire to drill in this area. The hole was drilled by a prospecting uranium company upon this property. After they made no discovery, they moved off and left the hole open; and a few days later, the hole filled and flooded itself with oil.

We would like to utilize this hole on a 40-acre spacing at this time, to complete it and produce it, which will give us and the State a revenue.

It is located on all maps that I have available, substructurally, very close to what appears to be the dome of the Cisco structure, and we feel that it will be a very good producer in that area.

I would appreciate your help in securing my permission to drill as quickly as possible because I do not think the hole should be left wet without casing any longer than necessary.

Thanking you very much for all of your considerations, I remain

Yours truly.

Charles Whyte

CW/hjl

Would you please file these assignments for us.

July 31, 1957

Wilson - Moore c/o William J. Moore, Jr. Showboat Hotel Las Vegas, Nevada

### Gentlemen:

This is to acknowledge receipt of your notice of intention to drill Well No. 1, which is to be located 3059.5 feet from the north line and 3228 feet from the east line of Section 24, Township 21 South, Range 23 East, SLEM, Grand County, Utah.

Please be advised that approval to drill said well is hereby granted.

However, approval is conditional upon a bond being submitted to the State Land Board in accordance with your lease and Rule C-1, General Rules and Regulations and Rules of Practice and Procedure, Oil and Gas Conservation Commission, State of Utah.

Yours very truly,

OIL & GAS CONSERVATION COMMISSION .

CLEON B. FEIGHT SECRETARY

CBF:en

cc: State Land Board Rm. 165, Capitol Bldg. Salt Lake City, Utah

DR - USGS, SLC, Ut.



LAS VEGAS, NEVADA

**TELEPHONE DUdley 2-7575** 

3 August 1957

State of Utah Oil and Gas Conservation Commission Salt Lake City 14, Utah

ATTN: CLEON B. FEIGHT, SECRETARY

DEAR MR. FEIGHT:

REPLYING TO YOUR LETTER OF JULY 31ST, WILSON-MOORE WELL No. 1, PLEASE BE ADVISED WILLIAM J. MOORE, JR. HAS APPLIED FOR A BLANKET BOND IN THE AMOUNT OF \$10,000.00, FOR THE STATE OF UTAH, TO COVER THIS WELL AND OTHER WELLS THAT WILL BE DRILLED.

AS SOON AS THE BOND IS RECEIVED, IT WILL BE FORWARDED TO YOU IMMEDIATELY.

Yours VERY TRULY,

M. MOORE, SECRETARY TO WILLIAM J. MOORE, JR.

William J. Moore, Jr. Showboat Hotel & Casino 2800 Fremont Street Las Vegas, Nevada

Dear Sir:

This letter is to acknowledge receipt of oil and gas lease No. 3820 and the \$2.00 assignment fee. Said money and lease have been forwarded to the State Land Board for the necessary action.

Please note that under the terms of said lease, you are only required to furnish a \$5,000.00 drilling bond to cover all wells drilled on the leased premises.

A blanket bond covering all leases issued to you by the State Land Board must be in the amount of \$25,000.00.

The required bond must be furnished to the State Land Board prior to spudding in, otherwise your lease will be subject to forfeiture.

Please address all future correspondence concerning bonds to the State Land Board.

Yours very truly,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT SECRETARY

CBF: cn

cc: Charles Whyte 130 Dorothy Ave. Grand Junction, Colorado State of Utah
OIL & GAS CONSERVATION COMMISSION
Room 140, State Capitol Building
Salt Lake City 14, Utah

October 15, 1957

Wilson - Moore Showboat Hotel & Casino 2800 Fremont Street Las Vegas, Nevada

Re: REQUEST FOR "REPORT OF OPERATIONS & WELL STATUS REPORT"

Dear Sir:

Your attention is directed to Rule C-22, General Rules and Regulations and Rules of Practice and Procedure, which was adopted by the Commission on July 9, 1957.

Said rule provides for the submitting of a report of operations and well status report to the Oil and Gas Conservation Commission.

Your compliance with said rule is hereby requested.

We are enclosing some copies of Form OGCC-4, "Report of Operations and Well Status Report", for completion and return. For your convenience, Rule C-22, has been printed on the back of said form.

Federal Form 9-329, Lessee's Monthly Report of Operations may be used in lieu of Form OCCC-4.

Please note that if two legible copies, carbon or otherwise, of the report filed monthly with the United States Geological Survey on Form 9-329, are also filed each month with this Commission, it will be deemed compliance with Rule C-22, Paragraphs 1, 2, 3, and 4.

Yours very truly,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT SECRETARY

SECRETA

CBF: cn

lisco (near) Well - Wan hole on leave Oil to Surface Tested Lole. approved 10 acres spacing Opend to .491. 4" cog -6491' by Halle Cuitor 48 say Verforated 469-482. topled no oil. Hal Plug V.B. to 439" then perf. zone 418'- 423' gasaction. Per Chas. Whyte, 18'rise/sock.

by
Phone
Ho Catt

Dumping 3 pain Sumping 3 say cut at 418' then fill hole w/ heavy mud to surface, Nov. 20, 57 , " setting 4" - marker. Will submit nog I to of a; then submit 5 Rof abandonment.

INSTRUCTIONS:

Salt Lake City, Utah.

# STATE OF UTAM OIL AND GAS CONSERVATION COMMISSION

# AFFIDAVIT AND RECORD OF ABANDONMENT AND PLUGGING

PLUGGING METHODS AND PROCEDURE: -- The method and procedure for plugging a well shall be as follows:

- (a) The bottom of the hole shall be filled to, or a bridge shall be placed at the top of each producing formation open to the well bore, and in either event, a cement plug not less than fifty (50) feet in length shall be placed immediately above each producing formation open to the well bore whenever possible.
- (b) A cement plug not less than fifty (50) feet in length shall be placed at approximately fifty (50) feet above and below all fresh water bearing strata.
- (c) A plug shall be placed at or near the surface of the ground in each hole.
- (d) The interval between plugs shall be filled with heavy mud laden fluid.
- (e) The hole shall be plugged with heavy mud up to the base of the surface string at which point a plug of not less than fifty (50) feet of cement shall be placed.

ENald on Dool	County GRAND Co., UTAH
Field or Pool  WILSON-MOORE	GRAND UO. STAH
Lease Name Well No	Sec. 24 Twp 215 R. 23
M.L.~3820 Date Well was plugged: $\underline{\textit{DECEMBER}~8}$	, 19 <u>57</u> .
Was the well plugged according to regulation	of the Commission: YES
Set out method used in plugging the well, the used in plugging, size of plugs, location and different materials, and the amount of casing and bottom elevations of each section of aban	extent (by depths) of the plugs of left in hole, (giving size, top
	NTER PLU <b>G</b> 480 to 340
Top plug 120 to 0 top ground Location plate. 493 ft 4 i	4 FT MARKER WITH WELDED
LOCATION PLATE. 493 FT 4 I. HALLIBURTON.	V CASING. UEMENRED RY
MADDIBURION.	
Ad	dress Showboat Hotel  Las Vegas, Nevada
AFFIDAVIT	
STATE OF UTAK NEVADA	
COUNTY OF CLARK	
Before me, the undersigned authority, or <u>WILLIAM J. MOORE. JR.</u> , known is subscribed to the above instrument, who be that he is authorized to make this report and herein and that said report is true and corre	to me to be the person whose name sing by me duly sworn on oath states I has knowledge of the facts stated
Subscribed and sworn to before me this 19_57	27TH day of DECEMBER,
My Commission Expires:	$\mathcal{N}_{1}$ $+ \mathcal{N}_{2}$
My Commission Expires March 28, 1961	NOTARY PUBLIC

Complete this form in duplicate and main both copies to the Oil &

Gas Conservation Commission, Room 140, State Capitol Building,

Form OGOC-2

# STATE OF UTAR OIL AND GAS CONSERVATION COMMISSION

# AFFIDAVIT AND RECORD OF ABANDONMENT AND PLUGGING

PLUGGING METHODS AND PROCEDURE: -- The method and procedure for plugging a well shall be as follows:

- (a) The bottom of the hole shall be filled to, or a bridge shall be placed at the top of each producing formation open to the well bore, and in either event, a cement plug not less than fifty (50) feet in length shall be placed immediately above each producing formation open to the well bore whenever possible.
- (b) A cement plug not less than fifty (50) feet in length shall be placed at approximately fifty (50) feet above and below all fresh water bearing strata.
- (c) A plug shall be placed at or near the surface of the ground in each hole.
- (d) The interval between plugs shall be filled with heavy mud laden fluid.
- (e) The hole shall be plugged with heavy mud up to the base of the surface string at which point a plug of not less than fifty (50) feet of cement shall be placed.

192 - 1 3 am 190 7			County	Chara C	UTAR
Field or Pool			comman	GRAND GE	L., UTAB
Lease Name ILSON-MOORE M.L. 3820	Well No.		Sec2	4 Twp 2	IS R. 23 1
	DECEMBER 8	, 19	5.Z·		
Was the well plugged acco	rding to regula	tion of the	Commission	: YES	
Set out method used in plused in plugging, size of different materials, and and bottom elevations of	plugs, location the amount of c	n and extent asing left	in hole, (g	s) or the	brage or
Berren Plug 4			PLU4 48		
TOR PLUG 120 LOCATION PLAT	TO O TOP GRO	OUND 4	PP MAR	FRR WIT	- WELDED
HALLTON PLAT	E. 493 PT	4 IN CAR	INO. UZ	ALTERS.	
					4/
		Operator	91/11/1	. J. J. J.	LIVII KA
		-		J. Moo.	AE. JR.
		Address	SHOUBOA	T HOTEL	
		•	MAS FEG	AS, HEV.	ABA
	AFF]	IDAVIT			
COLARDO OTO TERRATA ME	<del>Paragaras</del>				•
STATE OF UNAL NEVADA					
COUNTY OF	nd danggaristin dangan mingtin				
Before me, the under is subscribed to the above that he is authorized to	ve instrument, we make this repos	known to me who being by rt and has k	to be the	person who	ose name th states
herein and that said repo	ort is true and	correct.	• *		
deligenships and more	n to before me	this <u>27</u>	day o	DECRM	BER
19_57					

INSTRUCTIONS: Complete this form in duplicate and mail both copies to the Oil & Gas Conservation Commission, Room 140, State Capitol Building, Salt Take City. Utah.

My Co., hission Expires March 28, 1961



LAS VEGAS, NEVADA

**TELEPHONE DUdley 2-7575** 

REGISTERED MAIL RETURN RECEIPT

27 DECEMBER 1957

OIL AND GAS CONSERVATION COMMISSION Room 140 STATE CAPITOL BUILDING SALT LAKE CITY, UTAH

GENTLEMEN:

ENCLOSED HEREWITH, AFFIDAVIT AND RECORD OF ABANDONMENT AND PLUGGING - WILSON-MOORE - WELL #1, SECTION 24, TWP 21 S, R 23 E, GRAND COUNTY,

THE AND RECOR.

"AS PLUGGED DECEMBER 3, 1957.

"AS PLUGGED DEC

WILLIAM J. MORE, JR. C/O SHOWBOAT HOTEL

the stale such as we will be and allowed the stale such as the such as the stale suc

December 30, 1957

The State Land Board Room 105 State Capitol Building Salt Lake City, Utah

> Re: Well No. Wilson-Moore 1, NE SW of Sec. 24, Twp. 21 South, R. 23 East, SLEM, Grand County, Utah

#### Gentlemen:

This letter is to advise you that the plugging and abandonment of the above mentioned well has been approved by Mr. C. A. Hauptman, Petroleum Engineer, as of this date.

Insofar as this office is concerned, the liability under the bond covering said well may now be released.

Yours very truly,

OIL & CAS CONSERVATION COMMISSION

CLEON B. FEIGHT SECRETARY

CBF:en

cc: Wilson-Moore

Showboat Hotel & Casino 2800 Fremont Street Las Vegas, Nevada Wilson - Moore c/o William J. Moore, Jr. Showboat Hotel Las Vegas, Nevada

> Re: Well No. State 1, Sec. 24, T. 21 S, R. 23 E, SIBM, Grand County, Utah

#### Gentlemen:

This letter is to advise you that the well log for the above mentioned well has not as yet been filed with this office as required by our rules and regulations.

Please complete the enclosed Forms OGCC-3, log of Oil or Gas Well, in duplicate, and forward them to this office as soon as possible.

Yours very truly,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FRIGHT SECRETARY

CBF: on

Encle.



# STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

State Capitol Building Salt Lake City 14, Utah

To be kept Confidential until \_\_\_\_\_ (Not to exceed 4 months after filing date)

<b> _</b>						,		,
				LOC	G OF (	OIL OR G	AS WF	LL -
		L CORRECTLY				c/o W. J.	MOORE.	$J_{R}$ .
Opera	iting Com	pany WILS	0 N -Mo	ORE	Addre	ss Showboat	HOTEL,	LAS VEGAS,
Lease	or Tract:				Field (	GRAND Co.	State	UTAH
						ND Cou		
Locat	ion <del>419.</del> 30 <i>5</i> 9.	$\frac{5}{6}$ ft. $\left\{\begin{array}{c} N \\ Sx \end{array}\right\}$ of	Line a	<del>กซี88</del> ft. 3228	$\left\{ egin{array}{c} \mathbf{E}. \\ \mathbf{X} \end{array} \right\}$ of	Line of SEC. 2	<b>?4</b>	Elevation
T for	he inform	ation given ledetermined f	rerewith is	s a complet	e and corre	eprecord of the w	ell and all y	ork done thereon
SU 141	as can be	determined i	TOIH an av		$^{\mathrm{gned}}$ WILL	Millan	Z. / 124	ball XV.
Date.	26_M_	ay 1958			MITTE	Title	HE, UR	V
						ll at above date $p_L$		
Comm	ienced dri	lling JULY	23	, 19.	57 Finisl	hed drilling $\_\_D$ E	CEMBER	<u>8</u> , 19, 5.7
			OI		S SANDS (			· · · · · · · · · · · · · · · · · · ·
No. 1,	, from		to		No. 4	l, from	to	
No. 2,	, from		to		No. 5	5, from	to	
No. 3,	, from		to		No. 6	6, from	to	
			J	MPORTAI	NT WATER	R SANDS		
No. 1,	from		to		No. 3	3, from	to	
No. 2,	from		to		No. 4	l, from	to ,	
				CASI	ING RECO	RD	7.55	
Size casing	Weight per foot	Threads per inch	Make	Amount	Kind of shoe	Cut and pulled from	Perforated From— T	Purpose
$\overline{32}$ F	TOF	\$ 5/8					FIUM	
		4章	BOTH	CEMENI	ED BY	CIRCULATED	METHOD	
			-					
		1				the second secon		
			MUDE	DING AND	CEMENT	ING RECORD	7	

		CEMENT 5 SAC			Dep	510 mm	
Adapters-	-Material	SHO	Size OOTING R			32 FT	
Size	Shell used	Explosive used	Quantity	Date	Depth shot	Depth cleaned out	<del></del>
	1		1	1	1	ł.	
,	1				-		
			TOOLS US	ED			*******
		romfeet					
Cable tools	s were used fron	n feet	t to DATES	feet	, and from	feet to	feet
		, 19		t to prod	lucing	, 1	9
The p	roduction for t	the first 24 hours was					
		and% sediment.				·	
If gas	well, cu. ft. pe	er 24 hours	Gall	ons gasc	line per 1,000 c	ı. ft. of gas	
Rock	pressure, lbs. p	oer sq. in		•			
		, Driller	EMPLOYE			, D	)riller
		, Driller				, D	
		FOR	MATION R				
FROM-	то	- TOTAL FEE	T		FORMAT	ION	
0 341	34 <b>1</b> 372		,	ALE ( KOTA	(GRAY)		
3 <b>72</b> 390	390		<b>!</b>		GREEN AND		
400	400 460	,	i i		T MORRISON Green. Pu	SAND RPLE, ETC.)	
<b>46</b> 0	490	1 m + 1 - 2	Mo	RRISO	N SAND		
490	705		SH	ALE			
					•		
					ı	·	
	•						
	,						

[OVER]



LAS VEGAS, NEVADA

**TELEPHONE DUdley 2-7575** 

27 May 1958

STATE OF UTAH

OIL AND GAS CONSERVATION

CLEON B. FEIGHT, SECRETARY

SALT LAKE CITY 14, UTAH

RE: - LOG
WELL NO. STATE 1, SEC. 24
T 2L S, R 23 E, SLBM,
GRAND COUNTY, UTAH

DEAR MR. FEIGHT:

COMPLYING WITH YOUR LETTER OF MAY 16TH, ENCLOSED HEREWITH FORM OGCC-3, Log of Oil or Gas well, EXECUTED IN DUPLICATE, ON THE WELL ABOVE REFERENCED.

I SINCERELY REGRET THAT THIS LOG WAS NOT FILED EARLIER.

THANK YOU.

SINCERELY,

WILMAM J. MOORE, JR.

. 5 **3**€ 5...

WJM:mm